

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # _____

Project Title: Town of Mammoth Lakes Trails System Master Plan Project

Lead Agency: Town of Mammoth Lakes Contact Person: Ellen Clark, Senior Planner
Mailing Address: Town of Mammoth Lakes Phone: (213) 978-1355
Community Development Department
P.O. Box 1609
437 Old Mammoth Road, Suite R
Mammoth Lakes, California 93546

City: Mammoth Lakes Zip: 93546 County: Mono

Project Location:

County: Mono City/Nearest Community: Town of Mammoth Lakes

Cross Streets: Town wide Zip Code: 93546 Total Acres: N/A

Lat./Long.: N/A

Assessor's Parcel No. N/A Section: N/A Twp. N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 203 Waterways: Mammoth Creek

Airports: Mammoth Yosemite Railways: N/A Schools: Mammoth Unified School District, Mono County Office of Education

Document Type:

CEQA: ☒ NOP ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other _____
☐ Early Cons ☐ Neg Dec ☐ Draft EIR

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other _____

Local Action Type:

☐ General Plan Update ☒ Master Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Planned Unit Development ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Site Plan ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Land Division (Subdivision, etc.) ☐ Other _____

Development Type:

☐ Residential: Units: _____ Gross SF. _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☒ Recreational Trails System Master Plan

☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ Watts _____
☐ Waste Treatment: Type _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Funding (approx.): Federal \$ TBD State \$ TBD Total \$ TBD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Growth Inducing
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Various designations throughout the Town.

Project Description: The TSMP is a comprehensive trails and public access plan that updates the Town's 1991 Trails System Plan. The TSMP will integrate and adopt the Sherwins Area Recreation Plan (SHARP) as a component of the TSMP, which includes proposals for trails, public access, and recreation facilities within the Sherwins area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency please denote that with an "S."

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public Schools Construction
☒ California Highway Patrol	☒ Parks & Recreation
☒ Caltrans District # 9	☐ Pesticide Regulation, Department of
☐ Caltrans Division of Aeronautics	☐ Public Utilities Commission
☐ Caltrans Planning (headquarters)	☐ Reclamation Board
☐ Coachella Valley Mountains Conservancy	☒ Regional WQCB # 6
☐ Coastal Commission	☐ Resources Agency
☐ Colorado River Board	☐ S.F. Bay Conservation & Development Commission
☐ Conservation, Department of	☐ Sand Gabriel & Lower L.A. Rivers and Mtns. Conservancy
☐ Corrections, Department of	☐ San Joaquin River Conservancy
☐ Delta protection Commission	☐ Santa Monica Mountains Conservancy
☐ Education, Department of	☐ State Lands Commission
☐ Energy Commission	☐ SWRCB: Clean Water Grants
☒ Fish and Game Region # 6	☐ SWRCB: Water Quality
☐ Food & Agriculture, Department of	☐ SWRCB: Water Rights
☒ Forestry and Fire Protection	☐ Tahoe Regional Planning Agency
☐ General Services, Department of	☐ Toxic Substances Control, Department of
☐ Health Services, Department of	☐ Water Resources, Department of
☐ Housing & Community Development	☒ Other <u>Army Corps of Engineers</u>
☐ Integrated Waste Management Board	☒ Other <u>Great Basin APCD</u>
☒ Native American Heritage Commission	
☒ Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 3, 2010

Ending Date: December 6, 2010

Lead Agency (Complete if applicable):

Consulting Firm: PCR Services Corporation

Address: One Venture, Suite 150

City/State/Zip: Irvine, CA 92618

Contact: Mike Harden, Senior Planner

Phone: (949) 753-7001

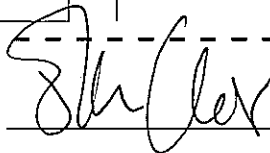
Applicant: Town of Mammoth Lakes – Community Development Department

Address: P.O. Box 1609

City/State/Zip: Mammoth Lakes, California 93546

Phone: (760) 934-8989

Signature of Lead Agency Representative:



Date: 10-29-10